



# The Orpington Club of Australia

## Victorian Feature Show

Poultry Shed, Shepparton Showgrounds

**Saturday 6th July, 2024**

Judge – Steve Parker NSW

**Entries close Tuesday 2<sup>nd</sup> July 2024**

Chief Steward: Trevor Dent

Entries can be sent via post or email to the Show Secretary:

Email: [sonyaf1940@gmail.com](mailto:sonyaf1940@gmail.com)  
Sonya Ford Ph: 0408230311  
400 Soldiers Rd  
Nambrok 3847 Vic

Entry fees can be paid and preferred by Direct Deposit to:

The Orpington Club of Australia  
BSB 062 549 Account #0090 1366

Entry Fees: \$2.00 per class

Entries will be accepted ONLY from Members of The Orpington Club of Australia. New Members will be accepted by enclosing the \$20 Membership Fee with their entries and completing the Membership Form. **VPFA member required if a Victorian.**

## Entry Conditions

1. This Show will be conducted under the Rules of The Orpington Club of Australia and the Model Rules of The Victorian Poultry Fanciers Association.
2. Entries will be accepted only from Members of The Orpington Club of Australia. New Members will be accepted by enclosing the \$20 Membership Fee with their entries and completing the Membership Form. Renewing Members can pay their subs along with their entry fees. Plus; VPFA membership required.
3. Judging will be carried out in accordance with the Standards appearing in The Australian Poultry Standards 2<sup>nd</sup> Edition and 2nd Edition Addendum, AND those adopted by The Orpington Club of Australia.
4. The judges' decisions shall be considered final and no discussion concerning the matter will be entered into.
5. During the judging, all exhibits will be in the custody of the stewards and shall not be touched or handled by the owner or any persons other than the judge or the stewards, unless previous consent from the Chief Steward has been obtained.
6. Penning of birds may take place from 3:30pm until 6pm on Friday 5<sup>th</sup> July 2024. All exhibits are to be penned by 8:30am on show day. Judging commences 9am sharp. Please note on your entry form if penning on Friday night.
7. Unpenning of birds may take place immediately following the Awards Presentation. No exhibit may be removed without supervision from the Show Manager or Chief Steward.
8. Where 4 or more entries are received for a non-classified (AORC) variety, a separate class may be created (at the discretion of the Club) where sufficient entries warrant it, please state the colour/variety on your entry form when exhibiting in AORC (Any Other Recognised Colour) classes.
9. Covid safety rules must be adhered to, and any directions given by Marshalls must be followed.

**Thank you to The Orpington Club of Australia for supporting  
this show**

## Champion Awards

Additional donated awards will be allocated as received

Champion Orpington of Show	Sash / Trophy / \$100
Reserve Champion Orpington of Show	Sash / Trophy / \$50
Champion Large	Sash / \$50
Reserve Large	Sash / \$25
Champion Bantam	Sash / \$50
Reserve Bantam	Sash / \$25
Best First Timer Exhibitor	\$25 Donated by Glen Fowler
Best Presented Bird Award	\$25 Donated by Glen Fowler
Champion Junior Bird	Sash / Trophy / \$50
Reserve Champion Junior Bird	Sash / Trophy / \$25

### Large Fowl Specials:

Best of Variety: Black, Buff, Blue, White, Cuckoo, Splash & AORC – Rosette

Reserve Champion of Variety: Black, Buff, Blue, White, Cuckoo, Splash & AORC Rosette

### Bantam Specials:

Best of Variety: Black, Buff, Blue, White, Cuckoo, Splash, Chocolate & AORC – Rosette

Reserve Champion of Variety: Black, Buff, Blue, White, Cuckoo, Splash, Chocolate & AORC – Rosette

## JUNIORS

**We invite and encourage juniors to exhibit.** Please add a “J” next to any class entered, or complete an entry form clear marked as **JUNIOR entrant**.

- Junior exhibits will be shown with the standard classes.
- 1<sup>st</sup> & 2<sup>nd</sup> place exhibits in the Juniors will be carded.
- There will be a Champion Junior exhibit and Reserve Champion Junior Exhibit.
- Juniors is open to all people under 16 years of age and can be either a novice exhibitor or have experience.

## Schedule of Classes

<b>LARGE FOWL</b>	COCK	HEN	COCKEREL	PULLET	BREEDING PAIR
BLACK	1	2	3	4	A
BUFF	5	6	7	8	B
BLUE	9	10	11	12	C
WHITE	13	14	15	16	D
CUCKOO	17	18	19	20	E
SPLASH	21	22	23	24	F
AORC	25	26	27	28	G
Developmental	57	58	59	60	

<b>BANTAM FOWL</b>	COCK	HEN	COCKEREL	PULLET	BREEDING PAIR
BLACK	29	30	31	32	H
BUFF	33	34	35	36	I
BLUE	37	38	39	40	J
WHITE	41	42	43	44	K
CUCKOO	45	46	47	48	L
SPLASH	49	50	51	52	M
CHOCOLATE	53	54	55	56	N
AORC	61	62	63	64	O



# The Orpington Club of Australia

(Inc 988361)

President – Ross Gibson

Secretary–Martin Doulton

Secretary@orpingtonaustralia.com

Phone: 03 5964 8224

## 2024-2025 Membership year

### APPLICATION/RENEWAL

Name (Mr/Mrs/Ms.).....

Postal Address:.....

Town: ..... Post Code: ..... Phone: .....

Email Address: .....

I Enclose:

Adult Financial Membership      \$20 p.a      \$.....  
(1st May to 30th April)

Junior (<16 years) Membership      \$10      \$.....

Donation      \$.....  
(please nominate your preference)

TOTAL      \$.....

I keep the following Varieties:

LARGE		BANTAMS.	
BLACK		BLACK	
BUFF		BUFF	
BLUE		BLUE	
WHITE		WHITE	
CUCKOO		CUCKOO	
ANY OTHER VARIETY		ANY OTHER VARIETY	

STRIKE OUT WHICHEVER DOES NOT APPLY (/)

I OCCASIONALLY HAVE STOCK FOR SALE YES/NO

I GIVE PERMISSION TO HAVE MY CONTACT DETAILS PROVIDED YES/NO Please make

remittance by money Order or Cheque payable to:

The Orpington Club of Australia Direct deposit also available in Club Account BSB 062 549 Ac No 0090 1366

**Club .....Orpington Vic Feature Show 2024.....**

Class	Pen	Details --- Breed/variety/sex

V.P.F.A. No..... (Vic only) \$ ..... entries @ .....\$  
.....

**ORPINGTON MEMBERSHIP** \$ ..... Donation\$.....  
**TOTAL \$.....**

Mr./Mrs./Ms..... Address.....

Email: ..... Telephone No .....

I Certify that the birds entered by me are my bona fide property and I agree to carry out and be bound by the Rules and regulations of this exhibition and the VPFA Ltd.



